



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2018 Ending Date: August 17, 2018

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

James Pistrang
Candidate Full Name (if applicable)
Town Council - District 2
Office Sought and District
41 High Point Dr
Residential Address
E-mail: Jim@jimforamherst.org
Phone # (optional): 413 256-1737

Committee to Elect Jim Pistrang
Committee Name
David Mullins
Name of Committee Treasurer
41 High Point Dr. Amherst, MA 01002
Committee Mailing Address
E-mail: davidmullins1119@gmail.com
Phone # (optional): 413 256-1386

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3302.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3302.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2304.06</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>997.94</u>
Line 6: Total in-kind contributions this period (page 6)	<u>2287.50</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$1008.17</u>
Line 8: Name of bank(s) used:	<u>Florence Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions; loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: David Mullins (Treasurer's signature)

Date: 8/25/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, nor any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/4/18	Axelson-Berry, Cathy 89 Stony Hill Rd, Amherst	\$ 100 -	
8/7/18	Brubaker, S C 47 Highpoint Dr. Amherst	\$ 100 -	
7/16/18	Bryzik, Ira 255 Strong St. Amherst	\$ 100 -	
7/27/18	Everett, Peter Overlook Dr. Amherst	\$ 100 -	
8/15/18	Greenbaum, Hilda PO Box 9625 Amherst MA	\$ 100 -	
7/30/18	Hirsch, Jacob 400 Flat Hills Rd, Amherst	\$ 100 -	
8/8/18	Johnson, Terry 15 Teaberry Ln. Amh	\$ 100 -	
7/19/18	Moriez, Clark 78 Woodside Ave. Amh	\$ 100 -	
8/9/18	Moulton, Daniel 30 Overlook Dr. Amh	\$ 75 -	
7/12/18	Mullins, David 12 Teaberry Ln. Amh	\$ 105 -	
8/7/18	Pistrang, Barbara 41 Highpoint Dr. Amh	\$ 100 -	
7/13/18	Pistrang, James 41 Highpoint Dr. Amh	\$ 100 -	
7/16/18	Pistrang, James 41 Highpoint Dr. Amh	\$ 1000 -	
Line 9: Total Receipts over \$50 (or listed above) subtotal		\$ 2180 -	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

see next page

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

#2,655-

Line 10: Total Receipts \$50 and under* (not listed above)

647-

Line 11: TOTAL RECEIPTS IN THE PERIOD

3.302-

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

2239.47

Line 13: Total Expenditures \$50 and under* (not listed above)

\$ 64.59

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

2304.06

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

Line 15: In-Kind Contributions over \$50 (or listed above)

\$2287.50

Line 16: In-Kind Contributions \$50 & under (not listed above)

10

Enter on page 1, line 6 →

Line 17: TOTAL IN-KIND CONTRIBUTIONS

\$2287.50

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Incurred	To Whom Due	Address	Purpose	Amount
7/5/18	Jim Pistrang	41 Highpoint Dr. Amherst, MA.	GoDaddy Web domain registration	\$8.17
7/16/18	Jim Pistrang	41 Highpoint Dr. Amherst, MA 01002	Campaign loan	\$1000 -
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$1008.17

